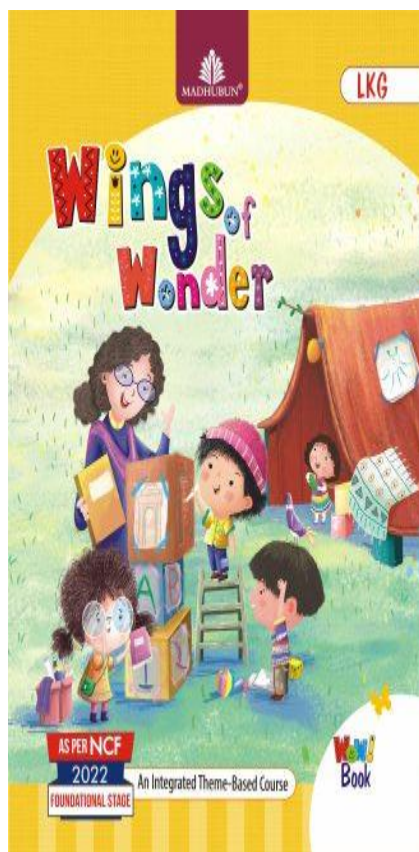




FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : NURSERY

| Sl.No. | Name Of The Book | Publisher |
|--------|--|---------------|
| 1. | Learn To Write Cursive Writing Lowercase | Sapling World |
| 2. | My Colouring Train – B | Eklavya |
| 3. | Wings of Wonder Integrated Kit (LKG) | Madhuban |



COPIES & STATIONERY

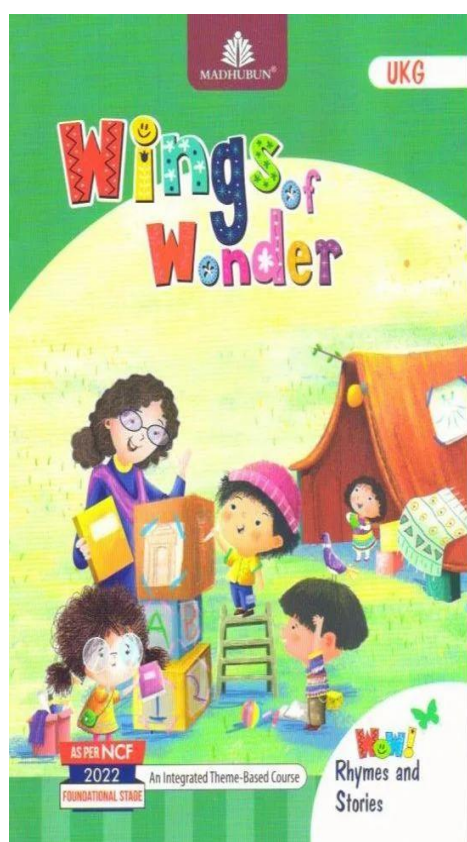
| Sl.No. | Items | Quantity |
|--------|----------------------------|----------|
| 1. | Five Ruled Copy 60 Pages | 1 |
| 2. | Four Ruled Copy 60 Pages | 1 |
| 3. | Square Ruled Copy 60 Pages | 1 |
| 4. | Pencil | 2 |
| 5. | Eraser | 1 |
| 6. | Sharpner | 1 |
| 7. | Crayons | 1 |
| 8. | Drawing Copy | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : PREP

| Sl.No. | Name Of The Book | Publisher |
|--------|--------------------------------------|---------------|
| 1 | Shabd Abhyas | Sapling World |
| 2 | My Colouring Train – C | Eklavya |
| 3 | Wings of Wonder Integrated Kit (UKG) | Madhuban |



COPIES & STATIONERY

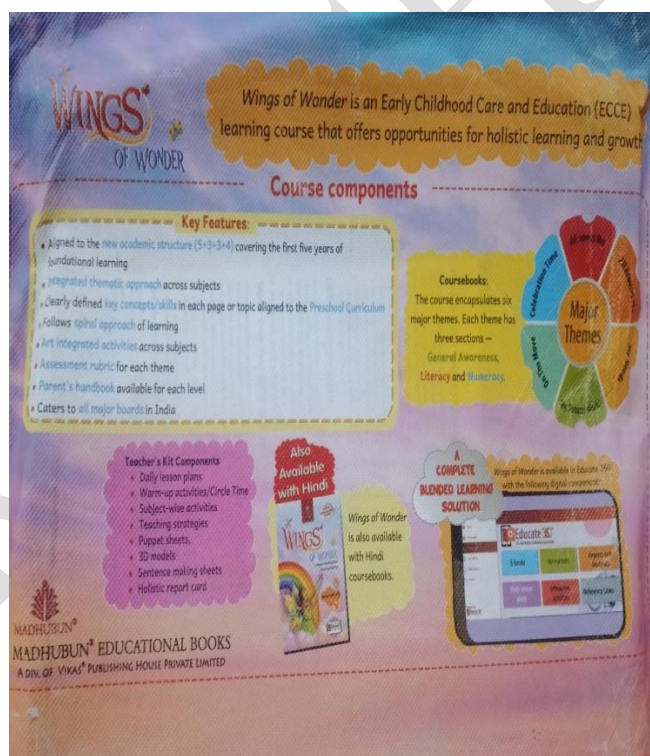
| Sl.No. | Items | Quantity |
|--------|----------------------------|----------|
| 1. | Five Ruled Copy 60 Pages | 2 |
| 2. | Four Ruled Copy 60 Pages | 2 |
| 3. | Square Ruled Copy 60 Pages | 2 |
| 4. | Pencil | 2 |
| 5. | Eraser | 1 |
| 6. | Sharpner | 1 |
| 7. | Crayons | 1 |
| 8. | Drawing Copy | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : 1

| Sl.No. | Name Of The Book | Publisher |
|--------|--|-----------|
| 1. | Graded Cursive Writing-1 | Orchid |
| 2. | Sulekh Sagar - 1 | Pixel |
| 3. | AI and You - 1 | Aavartan |
| 4. | New Know And Grow With Derek - 1 | Pearson |
| 5. | Rise Up Art And Craft - 1 | Edutree |
| 6. | Wings of Wonder Integrated Kit – Class I | Madhuban |



COPIES & STATIONERY

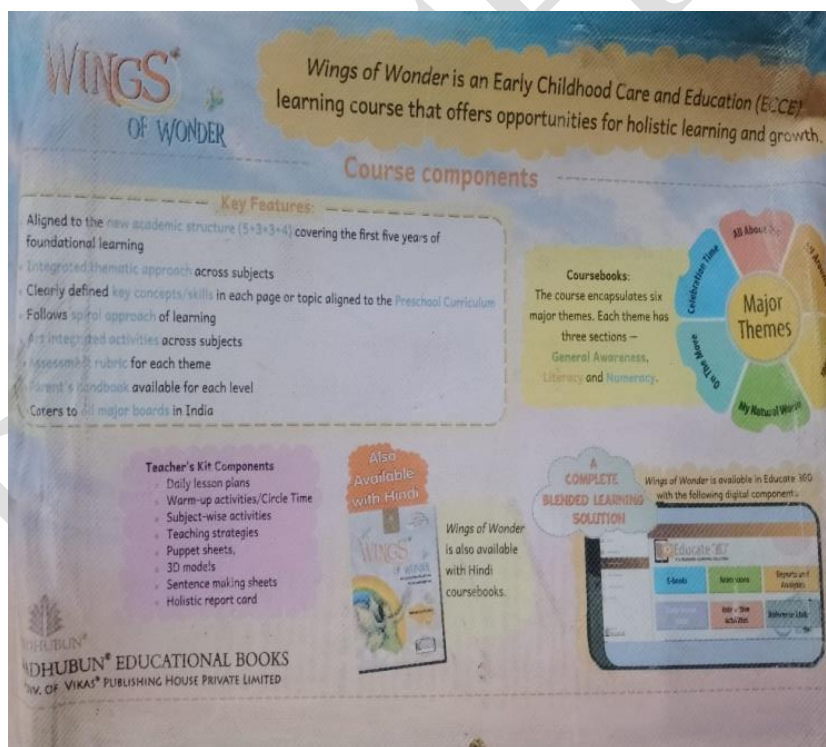
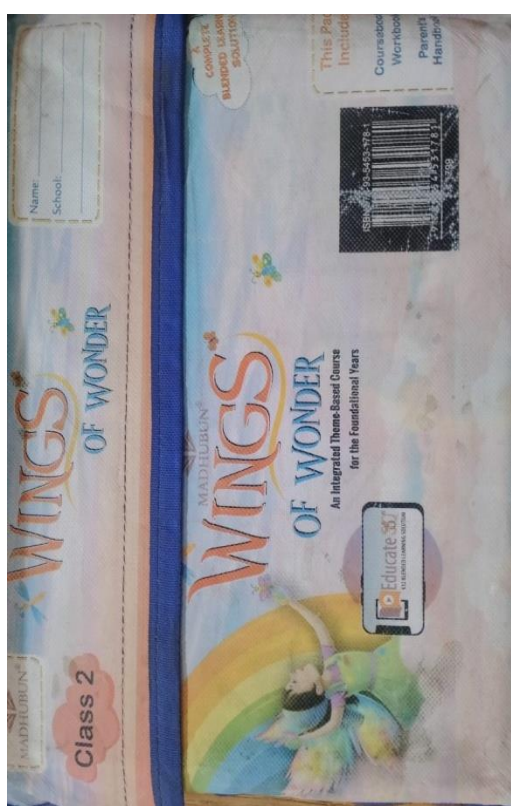
| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 2. | Five Ruled Copy 120 Pages | 1 |
| 3. | Four Ruled Copy 120 Pages | 1 |
| 4. | Square Ruled Copy 120 Pages | 1 |
| 5. | Four Ruled I/L Copy 60 Pages | 2 |
| 6. | Pencil | 2 |
| 7. | Eraser | 1 |
| 8. | Sharpner | 1 |
| 9. | Crayons | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : 2

| Sl.No. | Name Of The Book | Publisher |
|--------|---|-------------|
| 1. | Grammar And More- 2 | Ratna Sagar |
| 2. | Graded Cursive Writing -2 | Orchid |
| 3. | Sulekh Sagar – 2 | Pixel |
| 4. | AI and You – 2 | Aavartan |
| 5. | New Know And Grow With Derek - 2 | Pearson |
| 6. | Rise Up Art And Craft – 2 | Edutree |
| 7. | Wings of Wonder Integrated Kit – Class II | Madhuban |



COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 2. | Five Ruled Copy 120 Pages | 1 |
| 3. | Four Ruled Copy 120 Pages | 1 |
| 4. | Square Ruled Copy 120 Pages | 1 |
| 5. | Five Ruled Copy 60 Pages | 1 |
| 6. | Four Ruled Copy 60 Pages | 1 |
| 7. | Pencil | 2 |
| 8. | Eraser | 1 |
| 9. | Sharpner | 1 |
| 10. | Crayons | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : 3

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | New Exploring English Literature Reader – 3 | Collins |
| 2. | New Exploring English – A Multi Skill Course- 3 | Collins |
| 3. | Collins English Grammar and Composition - 3 | Collins |
| 4. | Graded Cursive Writing– 3 | Orchid |
| 5. | Medha - 3 CBSE | Kriti |
| 6. | Sarthak Hindi Vyakran | New Saraswati House |
| 7. | Sulekh Sagar - 3 | Pixel |
| 8. | Integrated EVS | MTG |
| 9. | Integrated Learning Mathematics-3 | MTG |
| 10. | AI and You -3 | Aavartan |
| 11. | New Know And Grow With Derek - 3 | Pearson |
| 12. | Rise Up Art And Craft - 3 | Edutree |
| 13. | Vedic Mathematics -Book 3 | MTG |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Four Ruled Copy 180 Pages | 2 |
| 2. | Four Ruled I/L Copy 40 Pages | 2 |
| 3. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 4. | Single Ruled Copy 60 Pages | 1 |
| 5. | Single Ruled Copy 120 Pages | 2 |
| 6. | Four Ruled Copy 60 Pages | 1 |
| 7. | Four Ruled I/L Copy 120 Pages | 2 |
| 8. | Square Ruled Copy 60 Pages | 1 |
| 9. | Square Ruled Copy 180 Pages | 2 |
| 10. | Pencil | 2 |
| 11. | Eraser | 1 |
| 12. | Sharpner | 1 |
| 13. | Crayons | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : 4

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | New Exploring English Literature Reader – 4 | Collins |
| 2. | New Exploring English – A Multi Skill Course- 4 | Collins |
| 3. | Collins English Grammar and Composition - 4 | Collins |
| 4. | Graded Cursive Writing - 4 | Orchid |
| 5. | Medha - 4 CBSE | Kriti |
| 6. | Sarthak Hindi Vyakran | New Saraswati House |
| 7. | Sulekh Sagar – 4 | Pixel |
| 8. | Integrated EVS | MTG |
| 9. | Integrated Learning Mathematics- 4 | MTG |
| 10. | AI and You -4 | Aavartan |
| 11. | New Know And Grow With Derek - 4 | Pearson |
| 12. | Rise Up Art And Craft - 4 | Edutree |
| 13. | Vedic Mathematics -Book 4 | MTG |

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|-----|--|--|
| 14. | Thinking Classroom (Maths --- Logical Reasoning & Critical Analysis) | |
| 15. | Thinking Classroom (Science --- Logical Reasoning & Critical Analysis) | |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 2. | Single Ruled Copy 60 Pages | 1 |
| 3. | Single Ruled Copy 120 Pages | 2 |
| 4. | Four Ruled Copy 60 Pages | 1 |
| 5. | Four Ruled Copy 180 Pages | 2 |
| 6. | Four Ruled I/L Copy 40 Pages | 2 |
| 7. | Four Ruled I/L Copy 120 Pages | 2 |
| 8. | Square Ruled Copy 60 Pages | 2 |
| 9. | Square Ruled Copy 180 Pages | 2 |
| 10. | Pencil | 2 |
| 11. | Eraser | 1 |
| 12. | Sharpner | 1 |
| 13. | Crayons | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : 5

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | New Exploring English Literature Reader – 5 | Collins |
| 2. | New Exploring English – A Multi Skill Course- 5 | Collins |
| 3. | Collins English Grammar and Composition - 5 | Collins |
| 4. | Graded Cursive Writing - 5 | Orchid |
| 5. | Medha - 5 CBSE | Kriti |
| 6. | Sarthak Hindi Vyakran | New Saraswati House |
| 7. | Sulekh Sagar – 5 | Pixel |
| 8. | Integrated EVS | MTG |
| 9. | Integrated Learning Mathematics-5 | MTG |
| 10. | AI and You -4 | Aavartan |
| 11. | New Know And Grow With Derek - 5 | Pearson |
| 12. | Rise Up Art And Craft – 5 | Edutree |
| 13. | Vedic Mathematics -Book 5 | MTG |

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| 14. | Thinking Classroom (Maths --- Logical Reasoning & Critical Analysis) | |
| 15. | Thinking Classroom (Science --- Logical Reasoning & Critical Analysis) | |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 2. | Single Ruled Copy 60 Pages | 1 |
| 3. | Single Ruled Copy 120 Pages | 2 |
| 4. | Four Ruled Copy 60 Pages | 1 |
| 5. | Four Ruled Copy 180 Pages | 2 |
| 6. | Four Ruled I/L Copy 40 Pages | 2 |
| 7. | Four Ruled I/L Copy 120 Pages | 2 |
| 8. | Single Ruled Copy with Margin 60 Pages (for Maths) | 1 |
| 9. | Single Ruled Copy with Margin 180 Pages (for Maths) | 2 |
| 10. | Pencil | 2 |
| 11. | Eraser | 1 |
| 12. | Sharpner | 1 |
| 13. | Crayons | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : 6

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | English Expert Course Book – 6 | Collins |
| 2. | Collins English Grammar and Composition - 6 | Collins |
| 3. | Basant - 6 | NCERT |
| 4. | Bal Ramkatha-6 | NCERT |
| 5. | Sarthak Hindi Vyakran | New Saraswati House |
| 6. | Science Mission - 6 | S.Chand |
| 7. | Awariness Social Science – 6 | S. Chand |
| 8. | Diamond Atlas | New Saraswati House |
| 9. | Integrated Learning Matematics-6 | MTG |
| 10. | Xact Lab Manual Maths-6 | S. Dinesh |
| 11. | AI and You - 6 | Aavartan |
| 12. | New Know And Grow With Derek - 6 | Pearson |
| 13. | Manika Sanskrit Vyakran | Saraswati |
| 14. | Ruchira - 1 New Edition | NCERT |
| 15. | Rise Up Art And Craft - 6 | Edutree |
| 16. | Vedic Mathematics -Book 6 | MTG |

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| 17. | Thinking Classroom (Maths --- Logical Reasoning & Critical Analysis) | |
| 18. | Thinking Classroom (Science --- Logical Reasoning & Critical Analysis) | |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 2. | Single Ruled Copy 120 Pages | 8 |
| 3. | Single Ruled Copy 180 Pages | 8 |
| 4. | Single Ruled I/L Copy 180 Pages | 1 |
| 5. | Single Ruled I/L Copy 120 Pages | 1 |
| 6. | Single Ruled With Margin Copy 180 Pages | 4 |
| 7. | Pencil | 2 |
| 8. | Eraser | 1 |
| 9. | Sharpner | 1 |
| 10. | Colour Pencil | 1 |
| 11. | Plain Copy 120 Pages | 2 |



FIRAYALAL PUBLIC SCHOOL, RANCHI BOOKLIST FOR THE SESSION 2025-26

GRADE : 7

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | English Expert Course Book – 7 | Collins |
| 2. | Collins English Grammar and Composition - 7 | Collins |
| 3. | Basant - 7 | NCERT |
| 4. | Bal Mahabharat Katha - 7 | NCERT |
| 5. | Sarthak Hindi Vyakran | New Saraswati House |
| 6. | Science Mission – 7 | S.Chand |
| 7. | Awareness Social Science - 7 | S. Chand |
| 8. | Diamond Atlas | New Saraswati House |
| 9. | Integrated Learning Matematics- 7 | MTG |
| 10. | Xact Lab Manual Maths- 7 | S. Dinesh |
| 11. | AI and You – 7 | Aavartan |
| 12. | New Know And Grow With Derek - 7 | Pearson |
| 13. | Manika Sanskrit Vyakran | Saraswati |
| 14. | Ruchira - 2 New Edition | NCERT |
| 15. | Rise Up Art And Craft - 7 | Edutree |
| 16. | Vedic Mathematics -Book 7 | MTG |

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| 17. | Thinking Classroom (Maths --- Logical Reasoning & Critical Analysis) | |
| 18. | Thinking Classroom (Science --- Logical Reasoning & Critical Analysis) | |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 2. | Single Ruled Copy 120 Pages | 8 |
| 3. | Single Ruled Copy 180 Pages | 8 |
| 4. | Single Ruled I/L Copy 180 Pages | 1 |
| 5. | Single Ruled I/L Copy 120 Pages | 1 |
| 6. | Single Ruled With Margin Copy 180 Pages | 4 |
| 7. | Pencil | 2 |
| 8. | Eraser | 1 |
| 9. | Sharpner | 1 |
| 10. | Colour Pencil | 1 |
| 11. | Plain Copy 120 Pages | 2 |



FIRAYALAL PUBLIC SCHOOL, RANCHI
BOOKLIST FOR THE SESSION 2025-26

GRADE : 8

| Sl.No. | Name Of The Book | Publisher |
|--------|--|---------------------|
| 1. | English Expert Course Book – 8 | Collins |
| 2. | Collins English Grammar and Composition – 8 | Collins |
| 3. | Basant – 8 | NCERT |
| 4. | Bharat Ki Khoj- VIII | NCERT |
| 5. | Sarthak Hindi Vyakran | New Saraswati House |
| 6. | Science Mission – 8 | S.Chand |
| 7. | Awareness Social Science – 8 | S. Chand |
| 8. | Diamond Atlas | New Saraswati House |
| 9. | Integrated Learning Matematics- 8 | MTG |
| 10. | Xact Lab Manual Maths- 8 | S. Dinesh |
| 11. | AI and You – 8 | Aavartan |
| 12. | New Know And Grow With Derek - 8 | Pearson |
| 13. | Manika Sanskrit Vyakran | Saraswati |
| 14. | Ruchira - 3 New Edition | NCERT |
| 15. | Rise Up Art And Craft - 8 | Edutree |
| 16. | Vedic Mathematics -Book 8 | MTG |
| 17. | Thinking Classroom (Maths --- Logical Reasoning & Critical Analysis) | |
| 18. | Thinking Classroom (Science --- Logical Reasoning & Critical Analysis) | |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|---|----------|
| 1. | Drawing Copy (Only for Students who have opted for Art & Craft) | 1 |
| 2. | Single Ruled Copy 120 Pages | 8 |
| 3. | Single Ruled Copy 180 Pages | 8 |
| 4. | Single Ruled I/L Copy 180 Pages | 1 |
| 5. | Single Ruled I/L Copy 120 Pages | 1 |
| 6. | Single Ruled With Margin Copy 180 Pages | 4 |
| 7. | Pencil | 2 |
| 8. | Eraser | 1 |
| 9. | Sharpner | 1 |
| 10. | Colour Pencil | 1 |
| 11. | Plain Copy 120 Pages | 2 |



FIRAYALAL PUBLIC SCHOOL, RANCHI
BOOKLIST FOR THE SESSION 2025-26

GRADE : 9

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | Beehive Text Book - 9 | NCERT |
| 2. | Moments Supplementary Reader - 9 | NCERT |
| 3. | Words And Expressions - IX | NCERT |
| 4. | Comprehensive Functional Grammar & Comp. | Laxmi |
| 5. | Kshitiz- 9 | NCERT |
| 6. | Kritika - 9 | NCERT |
| 7. | Mathematics - 9 | NCERT |
| 8. | Exemplar | Arihant |
| 9. | New Millenium Lab Manual Maths- 9 | Dinesh Pub. |
| 10. | Science - 9 | NCERT |
| 11. | New Millenium Physics-9 | Dinesh Pub. |
| 12. | New Millenium Chemsitry-9 | Dinesh Pub. |
| 13. | New Millenium Biology-9 | Dinesh Pub. |
| 14. | Democratics Politics I - 9 | NCERT |
| 15. | India & The Contemporary World (His.) - 9 | NCERT |
| 16. | Geo. Contempromy India - 9 | NCERT |
| 17. | Economics-9 | NCERT |
| 18. | Information Technology – 402 | Avartan |
| 19. | Diamond Atlas | New Saraswati House |
| 20. | Vyakran Pravah | Full Marks |

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| 21. | Thinking Classroom (Maths --- Logical Reasoning & Critical Analysis) | |
| 22. | Thinking Classroom (Science --- Logical Reasoning & Critical Analysis) | |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|------------------------------------|----------|
| 1. | Single Ruled Register 96 Pages | 18 |
| 2. | Single Ruled Register 144 Pages | 3 |
| 3. | Single Ruled Register A4 240 Pages | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI
BOOKLIST FOR THE SESSION 2025-26

GRADE : 10

| Sl.No. | Name Of The Book | Publisher |
|--------|--|---------------------|
| 1. | Foot Print Without Feet | NCERT |
| 2. | First Flight-10 | NCERT |
| 3. | Words And Expressions - X | NCERT |
| 4. | Functional English Grammar IX-X | Laxmi |
| 5. | Kshitiz- 10 | NCERT |
| 6. | Kritika - 10 | NCERT |
| 7. | Mathematics - 10 | NCERT |
| 8. | Exemplar | Arihant |
| 9. | New Millenium Lab Manual Maths-10 | Dinesh Pub. |
| 10. | Science - 10 | NCERT |
| 11. | New Millenium Physics-10 | Dinesh Pub. |
| 12. | New Millenium Chemsitry-10 | Dinesh Pub. |
| 13. | New Millenium Biology-10 | Dinesh Pub. |
| 14. | Democratics Politics II - 10 | NCERT |
| 15. | India & The Contemporary World (His.) - 10 | NCERT |
| 16. | Geo. Contempromy India - 10 | NCERT |
| 17. | Economics - 10 | NCERT |
| 18. | Information Technology - 402 | Avartan |
| 19. | Diamond Atlas | New Saraswati House |
| 20. | Vyakran Pravah | Full Marks |

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| 21. | Thinking Classroom (Maths --- Logical Reasoning & Critical Analysis) | |
| 22. | Thinking Classroom (Science --- Logical Reasoning & Critical Analysis) | |

COPIES & STATIONERY

| Sl.No. | Items | Quantity |
|--------|------------------------------------|----------|
| 1. | Single Ruled Register 96 Pages | 18 |
| 2. | Single Ruled Register 144 Pages | 3 |
| 3. | Single Ruled Register A4 240 Pages | 1 |



FIRAYALAL PUBLIC SCHOOL, RANCHI
BOOKLIST FOR THE SESSION 2025-26

GRADE : 11

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | Hornbill | NCERT |
| 2. | Snapshot | NCERT |
| 3. | Mathematics | NCERT |
| 4. | Xact Lab Manual In Mathematics | Dr. A.P Singh |
| 5. | Physics Part - I | NCERT |
| 6. | Physics Part - II | NCERT |
| 7. | Practical Manual In Physics | D.D Arora |
| 8. | Chemistry Part - I | NCERT |
| 9. | Chemistry Part - II | NCERT |
| 10. | Practical Manual In Chemistry | Munish Ratti |
| 11. | Biology | NCERT |
| 12. | Practical Manual In Biology | Cinni Malhotra |
| 13. | Statistics For Economics Micro Economics | NCERT |
| 14. | Introductory Micro Economics | Sandeep Garg |
| 15. | Accountancy Part - I | NCERT |
| 16. | Accountancy Part - II | NCERT |
| 17. | Ultimate Accountancy | Dr. Vinod Kumar |
| 18. | Business Studies Part - I | NCERT |
| 19. | Business Studies Part - II | NCERT |
| 20. | Xact A Text Book Of Physical Education | Ashok Kumar Sharma |
| 21. | Xact Practical Manual In Physical Education | S. Vinesh & Company |
| 22. | Informatics Practices (With Python) | Sumita Arora |
| 23. | NCERT Exemplar Biology XI | Arihant |
| 24. | NCERT Exemplar Physics XI | Arihant |
| 25. | NCERT Exemplar Chemistry XI | Arihant |
| 26. | NCERT Exemplar Mathematics XI | Arihant |



FIRAYALAL PUBLIC SCHOOL, RANCHI
BOOKLIST FOR THE SESSION 2025-26

GRADE : 12

| Sl.No. | Name Of The Book | Publisher |
|--------|---|---------------------|
| 1. | Flamingo | NCERT |
| 2. | Vistas | NCERT |
| 3. | Mathematics | NCERT |
| 4. | Xact Lab Manual in Mathematics | Dr. A.P. Singh |
| 5. | Physics Part - I | NCERT |
| 6. | Physics Part - II | NCERT |
| 7. | Practical Manual In Physics | D.D Arora |
| 8. | Chemistry Part - I | NCERT |
| 9. | Chemistry Part - II | NCERT |
| 10. | Practical Manual In Chemistry | Munish Ratti |
| 11. | Biology | NCERT |
| 12. | Practical Manual In Biology | Cinni Malhotra |
| 13. | Statistics For Economics Micro Economics | NCERT |
| 14. | Introductory Micro Economics | Sandeep Garg |
| 15. | Accountancy Part - I | NCERT |
| 16. | Accountancy Part - II | NCERT |
| 17. | Ultimate Accountancy | Dr. Vinod Kumar |
| 18. | Business Studies Part - I | NCERT |
| 19. | Business Studies Part - II | NCERT |
| 20. | Xact A Text Book Of Physical Education | Ashok Kumar Sharma |
| 21. | Xact Practical Manual In Physical Education | S. Vinesh & Company |
| 22. | Informatics Practices (With Python) | Sumita Arora |
| 23. | NCERT Exemplar Biology XII | Arihant |
| 24. | NCERT Exemplar Physics XII | Arihant |
| 25. | NCERT Exemplar Chemistry XII | Arihant |
| 26. | NCERT Exemplar Mathematics XII | Arihant |